

**HORTON KIRBY AND SOUTH DARENTH PARISH COUNCIL**  
**Parish Office, Village Hall, Horton Road, South Darenth DA4 9AX**

12<sup>th</sup> July 2022

**TO ALL MEMBERS OF THE HALLS COMMITTEE**

**A G E N D A**

You are summoned to attend a meeting of the Halls Committee to be held on **Tuesday 19<sup>th</sup> July 2022** in the Parish Room South Darenth at **7.30 pm**. For members of the public who wish to attend, space is strictly limited for the Parish Room. **You must contact the Parish office to book your place in advance by midday on 17<sup>th</sup> May 2022.** Otherwise you may not be able to attend.

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES**

To confirm the Minutes of the last meeting of the 17<sup>th</sup> May 2022.

**4 MATTERS ARISING**

Items arising from the Minutes of the last meeting (for information only unless specified in advance and included on this agenda)

**5 QUESTIONS FROM THE PUBLIC and CORRESPONDENCE**

To allow 10 minutes for members of the public to raise any matters for consideration or read out any correspondence received. Items that are not the responsibility of the Halls Committee will be informed of the relevant committee, parish council or authority to direct their query to.

**6 REGULAR HIRERS**

To discuss pantomime 22/23 and options regarding the storage of pantomime equipment.  
To receive update from Clerk on level of bookings and any outstanding invoices.

**7 CASUAL HIRERS**

To receive update from Clerk on levels of bookings and any outstanding invoices

**8 MAINTENANCE**

To receive reports and decide any actions to be taken.  
To receive update regarding cctv. Cllrs Hughes and Rushbrook

**9 BOOKING TERMS & CONDITIONS**

To consider request from Clerk regarding bookings made within 1 month of date hire.

## **10 PLANNING**

To consider any planning applications, including those received by the Clerk after the agenda has been served to Councillors.

### **22/01718/HOUSE**

104 East Hill  
South Darenth  
Kent DA4 9AW

Proposed ground extension, first floor extension with roof alterations. Creation of new driveway

## **11 FUTURE PROJECTS**

To receive Fire risk assessment report and decide upon any recommendations.

To discuss possible future projects for the next financial year and obtain figure prior to the budget setting meeting.

## **9 DATE OF NEXT COMMITTEE**

Tuesday 20<sup>th</sup> September 2022.

A handwritten signature in black ink, reading 'LJ Johnson'. The signature is written in a cursive style with a horizontal line above the 'J'.

Lisa Johnson, Clerk to the Council